



Dear ACCESS Member

**ACCESS JOINT COMMITTEE - MONDAY, 12 SEPTEMBER 2022**

Please find enclosed a reformatted version of the DLUHC Return Appendix A.

**Agenda Item No**

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**Annual Report & DLUHC Return (Pages 1 - 6)**

Appendix A (replacing previous version in main agenda pack)

Joel Cook  
Kent County Council

Clerk to the Joint Committee

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 12

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